



Home Builders Association of the Sioux Empire

6904 S. Lyncrest Place • Sioux Falls, SD 57108 • Ph: (605) 361-8322 • Fax (605) 361-8329

Scholarship Application

DIRECTIONS: To be considered for a scholarship, students must reside within the Home Builders Association of the Sioux Empire (HBASE) four county area of Lincoln, McCook, Minnehaha or Turner County. Please complete all of the sections below, as directed. Be certain to include attachments with this application as required. **HBASE will be awarding multiple \$1,000 scholarships for the 2011-2012 school year.**

SECTION I: GENERAL INFORMATION

Name of applicant: _____ Social Security Number: _____

Home address: _____

City: _____ State: _____ Zip: _____

Home Telephone number: _____ Cell Number: _____ Email: _____

Is either of your parents employed by a company which is a member of HBASE? _____ Yes _____ No

If you checked "Yes" above, please indicate the name of the parent and the company for which they work:

SECTION II: ACADEMIC INFORMATION

High school: _____ GPA: _____ (Please attach a copy of your transcript)

What college/university/technical school are you planning to attend? _____

Have you applied to the school listed above? _____ Yes _____ No Have you been accepted? _____ Yes _____ No

What course of study/major do you plan to pursue? _____

SECTION III: ACTIVITIES/LEADERSHIP/EMPLOYMENT/CAREER GOALS INFORMATION

ON A SEPARATE SHEET OF PAPER, PLEASE DESCRIBE THE FOLLOWING:

1. ACTIVITIES (HIGH SCHOOL AND COMMUNITY)
2. LEADERSHIP CAPABILITIES AND AWARDS (OFFICES HELD, HONORS AND/OR AWARDS)
3. WORK EXPERIENCE
4. CAREER GOALS (250-500 WORDS, ESPECIALLY AS THEY RELATE TO THE HOUSING INDUSTRY)

SECTION IV: LETTERS OF RECOMMENDATION

Please attach a letter of recommendation from a teacher or school official.

An additional letter of recommendation, if from a member of the HBASE may be attached for additional credit.

Please attach a wallet-size photo to be used for publicity purposes only.

My signature below indicates that the above and attached information is true and correct to the best of my knowledge. My signature authorizes release of information to the HBASE Education Committee. Photo may be released for publicity purposes only.

Signature of Applicant: _____ Date: _____

SEND COMPLETED APPLICATION AND ATTACHMENTS BY **APRIL 2, 2012** TO:

**HBA of the Sioux Empire
Attn: Todd Anawski
6904 S. Lyncrest Place
Sioux Falls, SD 57108**

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| Be sure to enclose the following items: |
| __ Completed Application |
| __ Transcript |
| __ Activities/Leadership/Employment/Career Goals |
| __ Letter of Recommendation |
| __ Wallet-Size Photo (will not be returned) |

Qualifying Schools & Programs

****Note: HBASE Scholarships are designated for those entering their first-year of study. Students currently enrolled are encouraged to apply for the scholarships offered through their Technical Institute or University.**

Please indicate which post-secondary school and course of study you will be pursuing:

___ **Southeast Technical Institute, Sioux Falls, SD**

- ___ Architects/Construction Engineering Technology
- ___ Construction Management Technology
- ___ Heating/Ventilation/Air Conditioning/Refrigeration
- ___ Civil Engineering Technology
- ___ Landscape Design
- (Associate Degree or Diploma) (15 general ed credits)

___ **Mitchell Technical Institute, Mitchell, SD**

- ___ Architectural Drafting & Building Construction (AAS Degree 2-year diploma)
- ___ Heating, Ventilation, Air Conditioning & Refrigeration

___ **Lake Area Technical Institute, Watertown, SD**

- ___ Building Trades Technology

___ **Minnesota West Technical College
@ Pipestone, MN**

- ___ Carpentry I
- ___ Carpentry II
- ___ Plumbing Technology Diploma & AAS

@ Jackson, MN

- ___ Residential Wiring I Diploma & AAS
- ___ Residential Wiring II Diploma & AAS

___ **SDSU, Brookings, SD**

- ___ Construction Management

___ **Other** – such as Western Dakota Tech, SD School of Mines. *(If the post-secondary school or course you are interested in attending is not listed and you would like our committee to review it for consideration, please list below:*

(Post-Secondary School)

(Course of study)